

ROTARY INTERNATIONAL DISTRICT 1130.

**SECRETARY'S NOTICES 4<sup>th</sup> May 2006.**

**It is with sadness we report the deaths of:**

Past District Governor John Fisher (Pershore). Governor of District 1100 in 1986/1987 who died on 19<sup>th</sup> April 2006.

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**NOTICES:**

**All Clubs:** At the business session held at the RIBI Belfast conference, Resolution 2/2006 (to revise the composition of the **Club Council** and to amend the Standard RIBI Club by-laws to reflect the same) was passed and **adopted**. The revised by-law 2, clause 1, now reads:

"The governing body of the club shall be the **council**, consisting of the officers of the club (see by-law 3, clause 1) **and not less than three nor more than six ordinary members**".

**The Rotary Club of Enfield Chase.** Congratulations to the members of the club on the news that membership in Rotary International has been approved by the General Council. The club admission date and therefore its "charter date" is the 14<sup>th</sup> February 2006 and its number in RIBI is 1950.

**The Rotary Club of Edgware & Stanmore.** The meeting on 10<sup>th</sup> May will be held at the Stanmore Golf Club @ 1:00 pm, not the usual venue, also they will not be holding a lunch meeting on 24<sup>th</sup> May. Instead the club will have a dinner meeting at the House of Commons that day at 7:00 for 7:30 p.m.

**The Rotary Club of Kingsbury & Kenton.** Their venue, The Traveller's Rest, Kenton Road, will be closed for refurbishment from 8<sup>th</sup> May until 16<sup>th</sup> June. They suggest that any intending visitors phone the Club Secretary Rtn. Michael Scott (020 8907 9200) to find out where their regular meeting will be held.

**The Rotary Club of Mill Hill.** Will not be meeting on Tuesday 9<sup>th</sup> May 2006.

**The Rotary Club of Southgate.** Will not be holding it's usual lunch-time meeting on Monday 22<sup>nd</sup> May, instead, they will be holding a special 80<sup>th</sup> year celebration dinner in the evening at Bush Hill Golf Club.

**District Directory amendments:**

**The Rotary Club of Hadley Wood.** Rtn Tony Charles is no longer the Secretary

**The Rotary Club of Southgate.** Secretary Rtn.

**District Governor Robert Morris:** To send a fax please use Robert's home telephone number 01494 786068.

**Governor Elect Clive Amos:** Mobile Number is 07931 666675. The fax number shown in the directory is not operative and to send a fax, please use the home telephone number shown in the directory.

**The Rotary Club of Hammersmith.** Secretary Rtn. Nat Barnett has a new email address

**The Rotary Club of Loughton & Buckhurst Hill.** Treasurer Roland Smith has resigned. He is succeeded by B. A. Patel. Telephone: 020 8281 1589

**Forthcoming events:**

1. **District Assembly:** Being held on Sunday 14<sup>th</sup> May 2006 at the City of London Boys School, Queen Victoria Street, London EC4V 3AL. Commencing at 9:00 a.m. for breakfast (£4 charge) and the sessions start at 10:00 sharp. Forms have been distributed to clubs.

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**Special Requests:**

**Speakers Corner:**

Maura Connelly is the Minister Counsellor for Political Affairs at the U.S. Embassy in London. We have an active speaking program at the embassy and I wanted to offer an American speaker to your Rotary Clubs. Many of our diplomats have specific expertise and we can offer speakers on topics ranging from Iraq to African Economic Development to Pakistan earthquake relief/reconstruction to trade and agricultural policy as well as American culture, history, attitudes etc. Please let Maura know if your club would be interested in having one of us to visit.

Maura Connelly, Minister Counsellor for Political Affairs, US Embassy, London W1A 1AE. Tele: 020 7894 0115.

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**Requests:**

1. **Dominique Hitier.** I am a member of the RC of Lisieux (Normandy-France). I would like my daughter Marie Hitier to find an internship in the sales department of a company, or a job as a saleswoman in England. Her daughter is 19 and is studying business and management in Grenoble Management School in France. She has to do 9 weeks internship to complete her first year in her school; she would be available from the beginning of June to the end of July. Her daughter would like to go on a work placement in England in order to improve her English and to know your culture better. She is interested in various sectors, i.e. real estate, hotel trade etc. If you are able to help please contact: Tel: 0033231629711.

David Storrie.  
District Secretary.

4<sup>th</sup> May 2006.